0218 405

COVER PAGE

Recipient Committee Type or print in ink. **CALIFORNIA** Campaign Statement **FORM** Cover Page (Government Code Sections 84200-84216.5) Page\_ Date of election if applicable: Statement covers period For Official Use Only (Month, Day, Year) 07/01/22 from MPAIGN FINANCE 11/8/2022 09/24/22 SEE INSTRUCTIONS ON REVERSE through 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: ✓ Officeholder, Candidate Controlled Committee Preelection Statement Primarily Formed Ballot Measure Quarterly Statement O State Candidate Election Committee Committee Semi-annual Statement Special Odd-Year Report ○ Recall O Controlled ☐ Termination Statement Supplemental Preelection (Also Complete Part 5) Sponsored (Also file a Form 410 Termination) Statement - Attach Form 495 (Also Complete Part 6) Amendment (Explain below) General Purpose Committee Primarily Formed Candidate/ Sponsored Expense items inadvertently omitted in original filing: bank fees and Officeholder Committee Small Contributor Committee (Also Complete Part 7) O Political Party/Central Committee postage. I.D. NUMBER 3. Committee Information Treasurer(s) 1258220 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Joseph Messina Committee to Re-Elect Joe Messina for Hart Board 2022, Area 5 MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY ZIP CODE AREA CODE/PHONE Santa Clarita 661-257-9250 CA 91350 CITY NAME OF ASSISTANT TREASURER, IF ANY AREA CODE/PHONE STATE ZIP CODE Santa Clarita CA 91350 661-257-9250 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY ZIP CODE AREA CODE/PHONE CITY STATE ZIP CODE AREA CODE/PHONE STATE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS Verification I have used all reasonable diligence in preparing and reviewing this statement and to ein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is t 10/19/2022 Executed on \_ Ву Date reasurer 10/19/2022 Executed on . conent or Responsible Officer of Sponsor Executed on. Ву ate Measure Proponent Executed on \_ Signature of Controlling Officeholder, Candidate, State Measure Proponent

|        | COVER         | PAGE | - PART 2 |
|--------|---------------|------|----------|
|        | FORNIA<br>DRM | 4    | 60       |
| Page _ | 2             | of _ | 18       |

|  | mmittee                               |                                       | ъ.    | Primarily Formed Bal  | lot Measure                     | Committee         |                       |  |
|--|---------------------------------------|---------------------------------------|-------|---|---------------------------------|-------------------|-----------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                                       |                                       |       | NAME OF BALLOT MEASURE  |                                 |                   |                       |  |
| Joseph Messina   |                                       |                                       |       |   |                                 |                   |                       |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS  | STRICT NUMBER IF                      | APPLICABLE)                           |       | BALLOT NO. OR LETTER  | JURISDICTI                      | ON                |                       | SUPPORT  |
| WM S. Hart UHSD, Gov Board Member, Ar  | rea 5 - Currenti                      | iy Held                               |       |   |                                 |                   |                       | OPPOSE   |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | сіту<br>nta Clarita                   | STATE ZIP CA 91350                    |       | Identify the controlling of   | fficeholder, ca                 | ndidate, or stat  | e measure p           | proponent, if an                                     |
|  |                                       |                                       |       | NAME OF OFFICEHOLDER, CA  | ANDIDATE, OR PE                 | ROPONENT          |                       |  |
| Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of your | you or are primari                    | •                                     |       | OFFICE SOUGHT OR HELD   |                                 | D                 | ISTRICT NO. IF        | FANY   |
| COMMITTEE NAME   | I.D. NUMBEI                           | R                                     |       |   |                                 |                   |                       | <u>-</u>   |
|  |                                       |                                       |       |   |                                 |                   |                       |  |
|  |                                       |                                       | 7     | Primarily Formed Car  | ndidata/Offi                    | scholder Com      |                       |  |
|  |                                       |                                       | • • • | r illinarily i office car   | naiaate/Onic                    | Lenoider Con      | nmittee <i>Li</i> s   | st names of  |
| NAME OF TREASURER  |                                       | ED COMMITTEE?                         | •     | officeholder(s) or candidate  |                                 |                   |                       |  |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.   | ☐ YES                                 | ED COMMITTEE?                         | •     |   | (s) for which the               |                   | orimarily forme       | ed.  |
|  | ☐ YES                                 |                                       |       | officeholder(s) or candidate  | (s) for which the               | is committee is p | orimarily forme       |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P   | ☐ YES                                 |                                       |       | officeholder(s) or candidate  | (s) for which the               | is committee is p | orimarily forme       | SUPPORT OPPOSE                                       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P   | YES                                   | □ NO                                  | ••    | officeholder(s) or candidate  | (s) for which the               | OFFICE SOUGH      | orimarily forme       | support  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P   | YES                                   | ☐ NO  AREA CODE/PHONE                 | ••    | NAME OF OFFICEHOLDER OR   | CANDIDATE                       | OFFICE SOUGH      | orimarily forme       | SUPPORT SUPPORT                                      |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.  | P.O. BOX)                             | ☐ NO  AREA CODE/PHONE                 | •     | officeholder(s) or candidate  | CANDIDATE                       | OFFICE SOUGH      | orimarily forme       | SUPPORT SUPPORT                                      |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.  | ZIP CODE                              | ☐ NO  AREA CODE/PHONE                 | •     | NAME OF OFFICEHOLDER OR   | CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGH      | HT OR HELD HT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE         |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.  CITY STATE 2  COMMITTEE NAME  NAME OF TREASURER   | ZIP CODE  I.D. NUMBER  CONTROLLE  YES | AREA CODE/PHONE                       | •     | NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR | CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGH      | HT OR HELD HT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT                |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.  | ZIP CODE  I.D. NUMBER  CONTROLLE  YES | NO  AREA CODE/PHONE  R  ED COMMITTEE? |       | NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR | CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGH      | HT OR HELD HT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO PARTIES ADDRESS)  COMMITTEE NAME  NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO PARTIES ADDRESS)    | ZIP CODE  I.D. NUMBER  CONTROLLE  YES | NO  AREA CODE/PHONE  R  ED COMMITTEE? |       | NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR | CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGH      | HT OR HELD HT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |

### Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

| _                                |          |        |        | , ((11111) () | 111100 |
|----------------------------------|----------|--------|--------|---------------|--------|
| Statement covers period 07/01/22 |          |        | FORNIA | 4             | 60     |
| from                             | 01701722 |        |        |               |        |
| through _                        | 09/24/22 | Page _ | 3      | of            | 18     |
|                                  |          | 1.5 1  | MADED  |               |        |

SHIMMARY PAGE

www.fppc.ca.gov

SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Committee to Re-Elect Joe Messina for Hart Board 2022. Area 5 1258220 Column A Column B Calendar Year Summary for Candidates **Contributions Received** TOTALTHIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE General Elections 32.069.00 1. Monetary Contributions ...... Schedule A, Line 3 1/1 through 6/30 7/1 to Date 0.00 5.103.47 2. Loans Received ...... Schedule B. Line 3 32,609.00 37,172.47 Contributions 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ Received 0.00 0.00 4. Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures 37,172,47 32.609.00 Made 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ **Expenditures Made Expenditure Limit Summary for State** 19,207.36 6. Payments Made ...... Schedule E, Line 4 19.104.30 Candidates 0.00 0.00 7. Loans Made Schedule H. Line 3 22. Cumulative Expenditures Made\* 19.104.30 19,207.36 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 0.00 0.00 Date of Election Total to Date 0.00 (mm/dd/yy) 0.00 19,104.30 19,207.36 Current Cash Statement 2,773.59 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ To calculate Column B, add 32,609.00 amounts in Column A to the corresponding amounts 0.00 \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 from Column B of your last reported in Column B. report. Some amounts in 19,104.30 15. Cash Payments ...... Column A, Line 8 above Column A may be negative 16.278.29 figures that should be 16. ENDING CASH BALANCE ........... Add Lines 12 + 13 + 14, then subtract Line 15 subtracted from previous If this is a termination statement. Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 0.00 17. LOAN GUARANTEES RECEIVED ...... Schedule B. Part 2 \$ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts 0.00 5,103.47 FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

#### Schedule A **Monetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

|                                      | _        |               | COLIEDOEE |  |  |  |
|--------------------------------------|----------|---------------|-----------|--|--|--|
| Statement covers period from07/01/22 |          | CALIFORNIA 46 |           |  |  |  |
| through                              | 09/24/22 | Page4         | of18      |  |  |  |

SCHEDULE A

|   | from            | FORM        |
|---|-----------------|-------------|
| SEE INSTRUCTIONS ON REVERSE                                   | through09/24/22 | Page4 of18  |
| IAME OF FILER   |                 | I.D. NUMBER |
| Committee to Re-Elect Joe Messina for Hart Board 2022, Area 5 |                 | 1258220     |

|                  |   |                                      |   |                                   |   | * * *                                    |
|------------------|---|--------------------------------------|---|-----------------------------------|---|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 7/12/2022        | Epic Appliance Installations,   | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |   | 1500.00                           | 1500.00   |  |
| 7/12/2022        | SRT Helicopters,<br>Bakersfield, CA 93308   | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |   | 500.00                            | 500.00  |  |
| 7/13/2022        | Yuvraj S Grewal, M.D., Inc., A Medical<br>Corporation,<br>Santa Clarita, CA 91355           | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |   | 2000.00                           | 2000.00   |  |
| 7/26/2022        | Steven Sturgeon, , Santa<br>Clarita, CA, 91387  | IND   COM   OTH   PTY   SCC          | Retired   | 250.00                            | 250.00  |  |
| 7/26/2022        | Bill Cooper, Valencia, CA,<br>91355   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 150.00                            | 150.00  |  |
|                  |   |                                      | SUBTOTAL\$  | 4400                              |   |  |
| Schedule A       | Summary   |                                      |   |                                   | *Contributor  | Codes                                    |

#### 1. Amount received this period – itemized monetary contributions. 32050 (Include all Schedule A subtotals.) \$ 559 2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$ 3. Total monetary contributions received this period. 32609

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY-Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

**CALIFORNIA** 

FORM

Statement covers period

from

07/01/22

| •  |   |                                      |   |                                   | 24/22  | Page_ |  |
|--|---|--------------------------------------|---|-----------------------------------|--|-------|--|
| NAME OF FILER  Committee to Re-Elect Joe Messina for Hart Board 2022, Area 5 |   |                                      |   |                                   |  |       | MBER<br>220                              |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IFCOMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 7/29/2022  | Richard Sandnes,<br>Canyon Country, CA, 91387   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 2000.00                           | 2000.  | .00   |  |
| 7/29/2022  | Bridget Melson ,<br>Bartonville , TX, 76226   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 250.00                            | 250.   | .00   |  |
| 8/1/2022   | Chris Angelo, Santa<br>Clarita, CA, 91350   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Stay Green Inc., CEO  | 1000.00                           | 1000.  | .00   |  |
| 8/2/2022   | Santa Clarita Automobile Dealers Assoc.,<br>Valencia, CA 91355                              | □IND □COM ☑OTH □PTY □SCC             |   | 1000.00                           | 1000.  | .00   |  |
| 8/2/2022   | Valencia Acura, Valencia,<br>CA 91355   | □IND □COM ☑OTH □PTY □SCC             |   | 1000.00                           | . 1000.                                      | 00    |  |
|  |   |                                      | SUBTOTAL\$  | 5250                              |  | 1     |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

### Type or print in ink. Amounts may be rounded to whole dollars.

|         |                    | SCHEDULE A (CON I.) |
|---------|--------------------|---------------------|
| Staten  | nent covers period | CALIFORNIA ACO      |
| from    | 07/01/22           | FORM 400            |
| through | 09/24/22           | 6of18               |
|         |                    | I.D. NUMBER         |
|         |                    | 1258220             |

| Committee to Re-Elect Joe Messina for Hart Board 2022, Area 5 |  |   |  |                                   |  | 12582 | 20                                       |
|---|--|---|--|-----------------------------------|--|-------|--|
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 8/5/2022  | Barbara Myler,<br>Valencia, CA 91381   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Self-employed, Summit<br>West Public Relations &<br>Marketing                              | 100.00                            | 100.00   |       | ******                                   |
| 8/5/2022  | James Backer,<br>Santa Clarita, CA 91387   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Self-employed, JSB<br>Development  | 500.00                            | 500.   | 00    |  |
| 8/6/2022  | Robert Kellar, Santa<br>Clarita, CA 91387  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Real Estate, Kellar-Davis  | 200.00                            | 200.00   |       |  |
| 8/10/2022   | James McCarthy,<br>Newhall, CA 91321   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Retired  | 500.00                            | 500.   | 00    |  |
| 8/12/2022   | Jeri Seratti, Santa Clarita,<br>CA 91387   | Z IND<br>  COM<br>  OTH<br>  PTY<br>  SCC | Self-employed, JeriLynn<br>Broadcasting  | 1500.00                           | 1500.0   | 00    |  |
| SUBTOTAL\$ 2800   |  |   |  |                                   |  |       |  |

\*Contributor Codes

IND - Individual

NAME OF FILER

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY-Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Type or print in ink. Amounts may be rounded to whole dollars SCHEDULE A (CONT.)

Statement covers period

| Monetary Contributions Received |  | to whole o           |                                      | Statement covers period 67/01/22  |                                   | FORM 460                                     |                 |  |
|---------------------------------|--|----------------------|--------------------------------------|---|-----------------------------------|--|-----------------|--|
|                                 |  |                      |                                      |   | through09/                        | /24/22                                       |                 | 7 of 18                                  |
| NAME OF FILER  Committee        | to Re-Elect Joe Messina for H                            | art Board 2022, Area | 5                                    |   |                                   |  | 1.D. NU<br>1258 |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND A (IF COMMITTEE, ALSO ENTE |                      | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 8/13/2022                       | Shawn Fonder,<br>CA, 91384                               | Castaic,             | ZIND<br> COM<br> OTH<br> PTY<br> SCC | Self-employed,<br>Fonder-Salari, Inc.   | 2500.00                           | 2500   | .00             |  |
| 8/13/2022                       | Chris Fall,<br>Diego, CA, 92130                          | San                  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Self-employed, Lighting<br>Efficiency & Design  | 250.00                            | 250  | .00             |  |
| 8/13/2022                       | Sondra Wagner ,<br>Newhall, CA, 91321                    |                      | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 100.00                            | 100  | .00             | ,  |
| 8/13/2022                       | James Edwards<br>Clarita, CA, 91351                      | Santa                | ZIND<br>COM<br>OTH<br>PTY<br>SCC     | Los Angeles Police Dept,<br>Law enforcement   | 100,00                            | 100  | .00             |  |
| 8/13/2022                       | Karen Widman,<br>CA, 91350                               | Saugūs,              | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | LA City, Investigator   | 100.00                            | 100  | .00             |  |
|                                 |  |                      |                                      | SUBTOTAL  | \$ 3050                           |  |                 |  |

\*Contributor Codes

IND-Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Type or print in ink.

Amounts may be rounded to whole dollars.

| SCHEDULE A (CON | T.) |
|-----------------|-----|
|-----------------|-----|

CALIFORNIA

**FORM** 

Statement covers period

from

07/01/22

|  |  |                                      |  | through                           | 24/22  | Page_   |  |  |  |
|--|--|--------------------------------------|--|-----------------------------------|--|---------|--|--|--|
| NAME OF FILER  Committee to Re-Elect Joe Messina for Hart Board 2022, Area 5 |  |                                      |  |                                   |  | 1.D. NU |  |  |  |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IFCOMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 8/13/2022  | Nancy Fairbanks,<br>#803371, Santa Clarita, CA, 91380  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                            | 100.00                                       |         | 100.00                                   |  |  |
| 8/13/2022  | Arif Halaby, Newhall, CA,<br>91321   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Self-employed, Total<br>Financial Solutions  | 1000.00                           | 1000   | .00     |  |  |  |
| 8/15/2022  | E. Cole Burr, Temecula,<br>CA 92592  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | President, Burrtec   | 500.00                            | 500  | .00     |  |  |  |
| 8/15/2022  | Tracy Burr, Temecula,<br>CA 92592  | ☑IND<br>□COM<br>□OTH<br>□ÉTY<br>□SCC | Owner, Burrtec   | 500.00                            | 500  | .00     |  |  |  |
| 8/17/2022  | Ken Wiseman, , Piru, CA, 93040   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 250.00                            | 250.   | .00     |  |  |  |
|  |  |                                      | SUBTOTAL   | <b>\$</b> 2350                    |  |         | # 17.5                                   |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY-Political Party

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

**CALIFORNIA** 

Statement covers period

|                          | to whole dollars.   |                                      |   | from07/01                         | /2022  | FORM 460               |  |  |
|--------------------------|---|--------------------------------------|---|-----------------------------------|--|------------------------|--|--|
|                          |   | through09/2                          | 4/2022  | Page 9 of 18                      |  |                        |  |  |
| NAME OF FILER  Committee | to Re-Elect Joe Messina for Hart Board 2022, Area   | 5                                    |   |                                   |  | I.D. NUMBER<br>1258220 |  |  |
| DATE<br>RECEIVED         | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IFCOMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR                   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 8/19/2022                | Santa Clarita Concrete,<br>Santa Clarita, CA 91390  | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |   | 2500.00                           | 2500   | .00                    |  |  |
| 8/20/2022                | Barbara Walker, , Santa<br>Clarita, CA 91351  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired   | 500.00                            | 500.00                                       |                        |  |  |
| 8/23/2022                | California Revival PAC #1427599,<br>Hilmar, CA 95324  | □IND □COM □OTH □PTY □SCC             |   | 1000.00                           | 1000.  | .00                    |  |  |
| 8/25/2022                | Lance K. Williams<br>Santa Clarita, CA 91390  | IND   COM   OTH   PTY   SCC          | Self-employed, Williams<br>Homes  | 4000.00                           | 4000   | .00                    |  |  |
| 8/27/2022                | John Dortch,<br>Valencia, CA, 91355   | IND   COM   OTH   PTY   SCC          | Retired   | 100.00                            | 100.   | .00                    |  |  |
|                          |   | ٠.                                   | SUBTOTAL  | \$ 8100                           |  |                        |  |  |

\*Contributor Codes

IND-Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

### Schedule A (Continuation Sheet)

Type or print in ink.

| SCHEDUL | EA (CONT.) |
|---------|------------|
| IEODNIA | 400        |

| Monetary Contributions Received |   | Amounts may be rounded to whole dollars. |                                      | Statement cove   | ers period<br>/2022               | CALIFORNIA 460                               |                  |  |
|---------------------------------|---|--|--------------------------------------|--|-----------------------------------|--|------------------|--|
|                                 | •   | •  |                                      |  | through09/2                       | 4/2022                                       | Page_            | 10 of 18                                 |
| NAME OF FILER<br>Committee      | to Re-Elect Joe Messina for Ha                              | art Board 2022, Area 5                   | 5                                    |  |                                   |  | 1.D. NU<br>12582 |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZI<br>(FCOMMITTEE, ALSO ENTER |  | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 8/30/2022                       | Karen Haleen,<br>91354                                      | , Valencia , CA,                         | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 100.00                            | 100.   | .00              |  |
| 9/4/2022                        | Rick Green,<br>Springs, TX 78620                            | :, Dripping                              | ☑IND.<br>□COM<br>□OTH                | The Torch of Freedom Foundation, Principal   | 500.00                            | 500.   | .00              |  |

| 9/6/2022 | Mary Ree,<br>Clarita, CA 91350                | ., Santa | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Self-employed, Realty<br>Executives      | 150.00  | - 150.00 |  |
|----------|---|----------|--------------------------------------|--|---------|----------|--|
| 9/9/2022 | Poole & Shaffery, LLP,<br>, Santa Clarita, CA | A 91355  | □IND □COM ☑OTH □PTY □SCC             | ,  | 1000.00 | 1000.00  |  |
| 9/9/2022 | Cameron Smyth,<br>Clarita , CA, 91321         | Santa    | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | City of Santa Clarita,<br>Council Member | 100.00  | 100.00   |  |

SUBTOTAL\$

⊟scc

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole dollars.                    |   | Statement coverage of the from07/01 | •  | FORM 460         |  |  |
|---------------------------------|--|--------------------------------------|---|-------------------------------------|--|------------------|--|--|
|                                 |  |                                      | ,   | through09/2                         | 4/2022                                       | Page_            | 11 of 18                                 |  |
| NAME OF FILER  Committee        | to Re-Elect Joe Messina for Hart Board 2022, Area  | 5                                    |   |                                     |  | 1.D. NU<br>12582 |  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD   | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | /EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 9/13/2022                       | N.C. Green, DDS, Inc.,<br>Santa Clarita, CA 91351  | ☐IND<br>☐COM<br>ØOTH<br>☐PTY<br>☐SCC |   | 1000.00                             | 1000   | .00              |  |  |
| 8/13/2022                       | Greg Wolf,<br>Valencia, CA 91355   | □ COM<br>□ OTH<br>□ PTY<br>□ SCC     | Self-employed, Keller<br>Williams VIP Properties  | 250.00                              | 250  | .00              |  |  |
| 7/29/22                         | Wrage, Inc., Santa<br>Clarita, CA 91350  | ☐IND<br>☐COM<br>ØOTH<br>☐PTY<br>☐SCC |   | 2500.00                             | 2500   | .00              |  |  |
| 9/24/2022                       | Roger Doumanian, Attorney at Law, APC,<br>Valencia, CA 91355                                 | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |   | 500.00                              | 500  | .00              |  |  |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                                     |  |                  |  |  |

\*Contributor Codes IND - Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH - Other (e.g., business entity)

PTY – Other (e.g., business PTY – Political Party

SCC - Small Contributor Committee

4250

SUBTOTAL\$

| Schedu  | le E | 3 — F | Part 1 |
|---------|------|-------|--------|
| Loans R | Rece | eive  | d      |

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

Type or print in ink.

| SCH | IEDI | II F       | R   | - P | Г1 |
|-----|------|------------|-----|-----|----|
|     |      | <i>-</i> 1 | _ D |     |    |

| Loans Received   | Amounts may be rounded to whole dollars.   |   |  |  | from               | 01/22  | CALIFORNI<br>FORM                    | <sup>4</sup> 460                              |
|--|--|---|--|--|--------------------|--|--------------------------------------|---|
| SEE INSTRUCTIONS ON REVERSE  | <u> </u>   |   |  |  | through09          | 9/24/22  | Page12                               | of  |
| NAME OF FILER  |  |   |  |  |                    |  |                                      |   |
| Committee to Re-Elect Joe Messina for H  | lart Board 2022, Area 5  |   |  |  |                    |  | 1258220                              |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PA<br>OR FORGIVE<br>THIS PERIO | EN CLOSE OF THIS   | (e)<br>INTEREST<br>PAID THIS<br>PERIOD   | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (9)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Joe Messina  | Candidate  |   |  | □ PAID                                       | 0 . 2090           |  | s 10000                              | CALENDAR YEAR                                 |
| Santa Clarita, CA 91350  | Business Consultant  |   |  | \$O.O.                                       | -                  | RATE %   | \$                                   | PER ELECTION**                                |
| To ind □ com □ oth □ pty □ scc   | Messina & Assoc.   | \$_2090.00                                    | \$                                       | \$   | DATE DUE           | \$   | 6/14/18<br>DATE INCURRED             | \$  |
| Joe Messina  | Candidate  |   |  | PAID   | 0 . 46             | n/   | 46                                   | CALENDAR YEAR                                 |
| Santa Clarita, CA 91350  | Business Consultant<br>Messina & Assoc.  | 46  |  | FORGIVEN                                     | -                  | RATE 1   | ,                                    | PER ELECTION **                               |
| <sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC   |  | \$46  | \$0                                      | \$   | DATE DUE           | \$   | 1/21/20<br>DATE INCURRED             | \$  |
| Joe Messina  | Candidate  |   |  | PAID   | 56.94              | au au  | <sub>ε</sub> 56.94                   | CALENDAR YEAR                                 |
| Santa Clarita, CA 91350  | Business Consultant<br>Messina & Assoc.  | 50.04   |  | FORGIVEN                                     | _   •———           | RATE 70  |                                      | PER ELECTION **                               |
| <sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC   | The solita & Pissoli.  | \$56.94                                       | \$0                                      | \$   | DATE DUE           | \$   | 6/15/20<br>DATE INCURRED             | \$  |
|  |  | SUBTOTALS \$                                  | 0 :                                      | \$   | 0 \$ 2192.94       | ·  |                                      |   |
| Schedule B Summary   |  |   |  |  |                    | (Enter (e) on<br>Schedule E, Line 3)   |                                      |   |
| Loans received this period  (Total Column (b) plus unitemized loans  |  |   |  | \$   | 0                  |  | Contributor Codes                    |   |
| Loans paid or forgiven this period  (Total Column (c) plus loans under \$100 (Include loans paid by a third party that |  |   | \$ _                                     | 0  | . C                | ND – Individual<br>COM – Recipient Co<br>(other than F<br>OTH – Other (e.g., I<br>TY – Political Party | PTY or SCC)<br>business entity)      |   |
| <ol> <li>Net change this period. (Subtract Line<br/>Enter the net here and on the Summary</li> </ol>                   |  | NET \$ _                                      | (May be a negative number)               | s  | CC – Small Contrib | utor Committee   |                                      |   |

|   |  | Type or print in                              | ink                             |   |          |   |                                      |            | SCHE  | DULE B - PART                                |
|---|--|---|---------------------------------|---|----------|---|--------------------------------------|------------|---|--|
| Schedule B – Part 1<br>Loans Received   | Amounts may be rounded to whole dollars.  Statement covers period 07/01/22 from07/01/22    |   |                                 |   |          | CALIFORNIA 460  |                                      |            |   |  |
| SEE INSTRUCTIONS ON REVERSE   |  |   |                                 |   | th       | rough   | /24/22                               | _ [        | Page 13   | of18   |
| NAME OF FILER   |  |   |                                 |   |          |   |                                      |            | I.D. NUMBER   |  |
| Committee to Re-Elect Joe Messina for h   | Hart Board 2022, Area 5  |   |                                 |   |          |   |                                      |            | 1258220   |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PA<br>OR FORGIV<br>THIS PERIO | ΈN       | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTERES<br>PAID THI<br>PERIOD | s          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                | (g)<br>CUMULATIVE<br>CONTRIBUTION<br>TO DATE |
| Joe Messina   | Candidate  |   |                                 | PAID  |          | . 18.47   |                                      |            | , 18.47   | CALENDAR YEAR                                |
| Santa Clarita, CA 91350   | Business Consultant<br>Messina & Assoc.  | 18.47   |                                 | FORGIVEN                                    | _        | ş   | RATE                                 | %          | ·   | PER ELECTION*                                |
| T☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC  |  | \$  | \$                              | \$  | -        | DATE DUE  | \$                                   |            | 12/29/20<br>DATE INCURRED                           | \$   |
| Joe Messina   | Candidate  |   |                                 | PAID<br>\$                                  |          | s25   |                                      | %          | s 25.00   | CALENDAR YEAR                                |
| Santa Clarita, CA 91350   | Business Consultant<br>Messina & Assoc.  | 25.00   |                                 | FORGIVEN                                    | '        |   | RATE                                 |            | 6/14/21   | PER ELECTION *                               |
| TØ IND □ COM □ OTH □ PTY □ SCC  |  | \$  | \$                              | \$  |          | DATE DUE  | \$                                   |            | DATE INCURRED                                       | \$   |
| Joe Messina   | Candidate  |   |                                 | PAID  |          | , 2867.06   |                                      |            | s 2867.06   | CALENDAR YEAR                                |
| Santa Clarita, CA 91350   | Business Consultant<br>Messina & Assoc.  | 2867.06                                       |                                 | FORGIVEN                                    | -        |   | RATE                                 | "          |   | PER ELECTION*                                |
| <sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC  |  | \$_2007.00                                    | \$                              | \$  | $-\mid$  | DATE DUE  | \$                                   | _          | 6/30/22<br>DATE INCURRED                            | \$   |
|   |  | SUBTOTALS                                     | <b>5</b> 0                      | \$  | 0 \$     | 2910.53   | \$ .                                 | 0          |   |  |
| Schedule B Summary  |  |   |                                 |   |          |   | (Enter (e) o<br>Schedule E, Lir      | n<br>ne 3) |   |  |
| Loans received this period  (Total Column (b) plus unitemized loan                            |  |   |                                 | \$_   | <u> </u> | 0   |                                      |            | ontributor Codes                                    |  |
| Loans paid or forgiven this period  | •  |   |                                 | \$  |          | 0   |                                      | INE        | ontributor Codes<br>D–Individual<br>DM–Recipient Co |  |
| (Total Column (c) plus loans under \$100<br>(Include loans paid by a third party that         | 0 paid or forgiven.)   |   |                                 |   |          |   |                                      | ОТ         |   | PTY or SCC)<br>business entity)              |
| 3. Net change this period. (Subtract Line   | e 2 from Line 1.)  |   |                                 | . NET \$ _                                  |          | 0   |                                      |            | C - Small Contrib                                   |  |

Enter the net here and on the Summary Page, Column A, Line 2. \*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

(May be a negative number)

| Schedule E    |
|---------------|
| Payments Made |

#### Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE E     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from07/01/22            | FORM 400       |
| through09/24/22         | Page14 of18    |
|                         | I.D. NUMBER    |
|                         | 1258220        |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Committee to Re-Elect Joe Messina for Hart Board 2022, Area 5 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances returned contributions CTB contribution (explain nonmonetary)\* SAL campaign workers' salaries OFC office expenses CVC civic donations petition circulating TEL t.v. or cable airtime and production costs PET candidate travel, lodging, and meals candidate filing/ballot fees phone banks FIL PHO FND fundraising events polling and survey research staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services IND LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT WEB information technology costs (internet, e-mail) print ads NAME AND ADDRESS OF PAYEE AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE DESCRIPTION OF PAYMENT The Signal, , Valencia, CA 91355 PRT 2097.50 Los Angeles County Registrar Recorder, . Norwalk. 800.00 FIL CA 90650 California Families Vote Green, FPPC# 1408055, LIT 549.00 Norwalk, CA 90650 \* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 3446.50 Schedule E Summary 18798.31 1. Itemized payments made this period. (Include all Schedule E subtotals.) 305.99 2. Unitemized payments made this period of under \$100 ......\$ 0 19104.30 

### Schedule E (Continuation Sheet) **Payments Made**

Type or print in ink. Amounts may be rounded to whole dollars.

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|                         | •••••          |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA AGO |
| from07/01/22            | FORM 400       |
| through09/24/22         | Page15 of18    |
|                         | I.D. NUMBER    |
|                         | 1258220        |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Committee to Re-Elect Joe Messina for Hart Board 2022, Area 5

| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events | campaign consultants contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* legal defense  MTG meetings office explains PET PHO phone ba polling an postage, PRO profession |          | s<br>ces | RAD radio<br>RFD retur<br>SAL cam<br>TEL t.v. o<br>TRC cand<br>TRS staff,<br>TSF trans<br>VOT vote | o airtime and production costs med contributions paign workers' salaries or cable airtime and production cost lidate travel, lodging, and meals (spouse travel, lodging, and meals ofer between committees of the sar or registration mation technology costs (internet, e | ne candidate/sponsor |
|---|--|----------|----------|--|--|----------------------|
| NAME AND ADDRESS<br>(IF COMMITTEE, ALSO ENTER   |  | CODE     | OR       | DESCRIPTION OF F   | PAYMENT  | AMOUNT PAID          |
| Families First Education Voter Guide, FPP<br>Norwalk, CA 90650  | C# 1398433,  | LIT      |          |  |  | 720.00               |
| Moonshine Marketing Group,  | Valencia, CA 91355   | СМР      |          |  |  | 1400.00              |
| Latino Family Voter Guide, FPPC#1386464<br>Norwalk, CA 90650  | ļ,   | LIT      |          |  |  | 300.00               |
| GotPrint.com,   | Burbank, CA 91505  | CMP      |          |  |  | 1244.64              |
| Budget Watchdogs, FPPC#1345115, 90505   | , Torrance, CA   | LIT      |          |  |  | 1805.00              |
| * Paymente that are contributions or independent as   |  | -0.1.1.1 |          |  | SUBTOTAL   | E460.64              |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

5469.64

#### Schedule E (Continuation Sheet) Payments Made

Type or print in ink, Amounts may be rounded to whole dollars.

print ads

|                         | 00/12/02/22 (00/11/) |
|-------------------------|----------------------|
| Statement covers period | CALIFORNIA ACO       |
| from07/01/22            | FORM 400             |
| through09/24/22         | Page 16 of 18        |
|                         | I.D. NUMBER          |
|                         | 1258220              |

WEB information technology costs (internet, e-mail)

SEE INSTRUCTIONS ON REVERSE

campaign literature and mailings

NAME OF FILER

Committee to Re-Elect Joe Messina for Hart Board 2022, Area 5

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants returned contributions CNS MTG meetings and appearances RFD contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CTB petition circulating TEL t.v. or cable airtime and production costs CVC civic donations PET FIL candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals fundraising events polling and survey research TRS staff/spouse travel, lodging, and meals FND postage, delivery and messenger services transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* TSF legal defense professional services (legal, accounting) VOT voter registration LEG

NAME AND ADDRESS OF PAYEE CODE OR AMOUNT PAID DESCRIPTION OF PAYMENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) California Voter Guide, FPPC#595-004. Torrance, 748.00 CA 90505 LIT signsonthecheap.com, Austin, TX CMP 752.93 78758 Election Digest, FPPC#1345303, Torrance, CA LIT 812.00 90505 Senior Advocate, FPPC#1439476, Torrance, CA 90505 LIT 702.00 COPS Voter Guide, FPPC#599014, Sacramento, CA 95821 LIT 1616.00

4630.93

SUBTOTAL \$

| 0011501 | •• | <br>100     |     |
|---------|----|-------------|-----|
| SCHEDU  | 11 | <br>11.11.2 | N I |

#### Schedule E (Continuation Sheet) **Payments Made**

Type or print in ink. Amounts may be rounded to whole dollars.

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|                         | SOFIL DOLL L (SOIVI.) |
|-------------------------|-----------------------|
| Statement covers period | CALIFORNIA AGO        |
| from07/01/22            | FORM 400              |
| through 09/24/22        | Page17of18            |
|                         | I.D. NUMBER           |
|                         | 1258220               |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Committee to Re-Elect Joe Messina for Hart Board 2022, Area 5

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| CTB<br>CVC<br>FIL | campaign paraphernalia/misc. campaign consultants contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain) legal defense campaign literature and mailings |                  | d appearantses<br>lating<br>survey rese<br>ivery and n | ces | RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT | campaign workers' salaries<br>t.v. or cable airtime and production cost<br>candidate travel, lodging, and meals<br>staff/spouse travel, lodging, and meals | me candidate/sponsor |
|-------------------|---|------------------|--|-----|---|--|----------------------|
|                   | NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | -                | CODE   | OR  | DESCRIPTION                                   | ON OF PAYMENT  | AMOUNT PAID          |
| Aar               | on, Thomas & Assoc, Inc., Cha   | sworth, CA 91311 | СМР  |     |   |  | 2827.29              |
| Asia              | an American Pacific Islander Voter Guide (AAPIVG)<br>Sacramento, CA 95841, FPPC# 1436366  | ,                | LIT  |     |   |  | 250.00               |
|                   | Party Preference Voter Guide (NPP),<br>95841, FPPC# 1343983   | , Sacramento,    | LIT  |     |   |  | 590.00               |
| Low               | res, Santa Clarita, CA S  | 91350            | СМР  |     |   |  | 523.66               |
| Hon               | ne Depot, Santa Clarita   | , CA 91350       | CMP  |     |   |  | 184.35               |

4375.30

SUBTOTAL \$

### Schedule E (Continuation Sheet)

Type or print in ink. Amounts may be rounded

|                         |                    | CONEDULE E (CONT. |
|-------------------------|--------------------|-------------------|
| Statement covers period |                    | CALIFORNIA ACO    |
|                         | from07/01/2022     | FORM 400          |
|                         | through 09/24/2022 | Page 18 of 18     |
| _                       | •                  | I.D. NUMBER       |
|                         |                    | 4050000           |

| Payments Made  | to whole dollars. | from     | 07/01/2022 | FORM        | 400  |
|--|-------------------|----------|------------|-------------|------|
| SEE INSTRUCTIONS ON REVERSE                                |                   | through_ | 09/24/2022 | Page 18     | of18 |
| NAME OF FILER  |                   |          |            | I.D. NUMBER |      |
| Committee to Re-Elect Joe Messina for Hart Board 2022, Are | ea 5              | -        |            | 1258220     |      |
|  |                   | · · ·    |            |             |      |

| CMP of CNS of CTB of CVC of FIL of FND fit IND in LEG is | campaign paraph<br>campaign consult<br>contribution (expla<br>civic donations<br>candidate filing/ba<br>undraising event | ants ain nonmonetary)* allot fees s enditure supporting/opposing others (explain)* | MBR member con<br>MTG meetings ar<br>OFC office expe<br>PET petition circl<br>PHO phone bank<br>POL polling and<br>POS postage, de | nmunications and appearance ases ulating s survey researe livery and mee | RAD radio airtime s RFD returned cont SAL campaign wo TEL t.v. or cable a TRC candidate tra th TRS staff/spouse to ssenger services TSF transfer betw al, accounting) VOT voter registra | and production costs tributions rkers' salaries sirtime and production costs vel, lodging, and meals travel, lodging, and meals een committees of the same candidate/sponsor |
|--|--|--|--|--|--|--|
|  |  | NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                |  | CODE   | DR DESCRIPTION OF PAYMENT  | AMOUNT PAID  |
| Office   | e Depot,   | Santa Clarita, CA 9  | 91354  | CMP  |  | 570.88   |
| Stapl  | es,  | California 91355   |  | СМР  |  | 104.82   |
| PayP   | al,  | , Omaha NE 68145-0950  |  |  | Bank fees/Transaction processing   | fees 200.24  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

 $^{\star}$  Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

875.94